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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2417**

| SERIAL NUMBE   | MBER FILING OF DAT  |  |                    | CLASS       |                     | GROUP ART UNIT |                                       |            | ATTORNEY DOCKET<br>NO. |                       |  |
|--|---|--|--------------------|-------------|---------------------|----------------|---------------------------------------|------------|------------------------|-----------------------|--|
| 10/588,727 08/08/2   |   |  |                    | 525         | 1796                |                |                                       | 129039     |                        |                       |  |
|  | RUL   |  | E                  |             |                     |                |                                       |            |                        |                       |  |
| APPLICANTS Takuo Suzuki, Ashikaga-Shi, JAPAN; Mamoru Ubukata, Tatebayashi-Shi, JAPAN;  |   |  |                    |             |                     |                |                                       |            |                        |                       |  |
| ** <b>CONTINUING DATA</b> ***********************************                          |   |  |                    |             |                     |                |                                       |            |                        |                       |  |
| ** FOREIGN APPLICATIONS ************************************                           |   |  |                    |             |                     |                |                                       |            |                        |                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/12/2008                           |   |  |                    |             |                     |                |                                       |            |                        |                       |  |
| Foreign Priority claimed<br>35 USC 119(a-d) condition                                  | ons met [   |  | ☐ Met af<br>Allowa | ter<br>.nce | STATE OR<br>COUNTRY |                | IEETS<br>WINGS                        | TOT.       |                        | INDEPENDENT<br>CLAIMS |  |
|  | ATYA B S.<br>aminer's S   |  | Initials           |             | JAPAN               |                | 0                                     | 11         |                        | 1                     |  |
| ADDRESS  |   |  |                    |             |                     |                |                                       |            |                        |                       |  |
| OLIFF & BERRIDGE, PLC<br>P.O. BOX 320850<br>ALEXANDRIA, VA 22320-4850<br>UNITED STATES |   |  |                    |             |                     |                |                                       |            |                        |                       |  |
| TITLE  |   |  |                    |             |                     |                |                                       |            |                        |                       |  |
| Heat-Stable Soft Resinous Sheet Articles and Compositions Therefor                     |   |  |                    |             |                     |                |                                       |            |                        |                       |  |
|  | ☐ All Fees☐ 1.16 Fee  |  |                    |             |                     |                |                                       | ☐ All Fees |                        |                       |  |
|  |   |  |                    |             |                     |                |                                       | ees (Fil   | (Filing)               |                       |  |
| FILING FEE   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |                    |             |                     |                | ☐ 1.17 Fees (Processing Ext. of time) |            |                        |                       |  |
|  |   |  |                    |             |                     |                | 1.18 Fees (Issue)                     |            |                        |                       |  |
|  |   |  |                    |             |                     |                | Other                                 |            |                        |                       |  |
|  |   |  |                    |             |                     |                | ☐ Credit                              |            |                        |                       |  |
|  | _   |  |                    |             |                     |                |                                       |            |                        |                       |  |